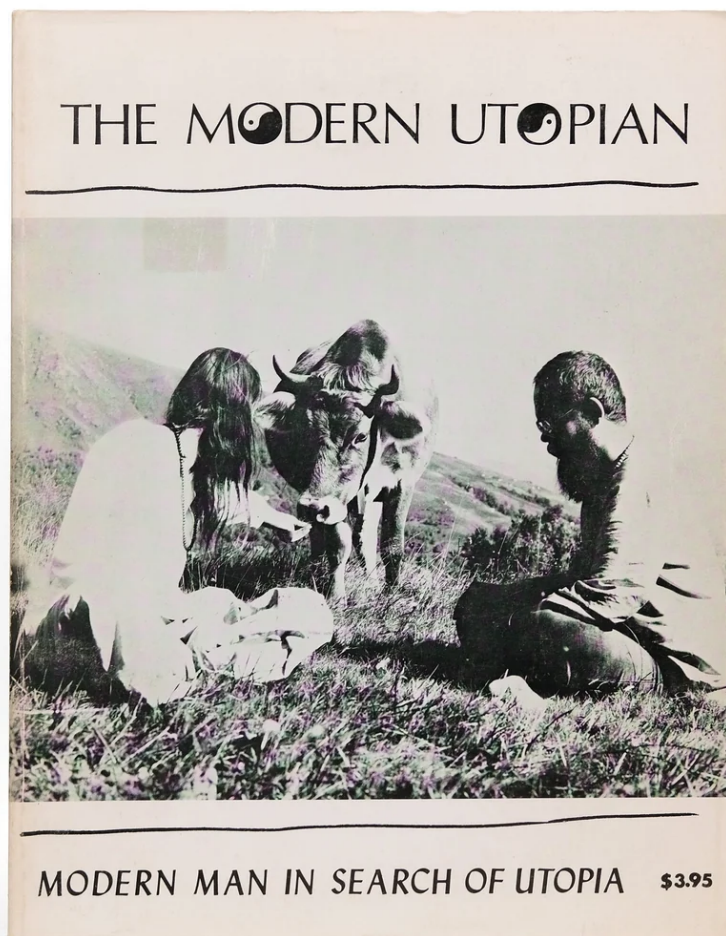
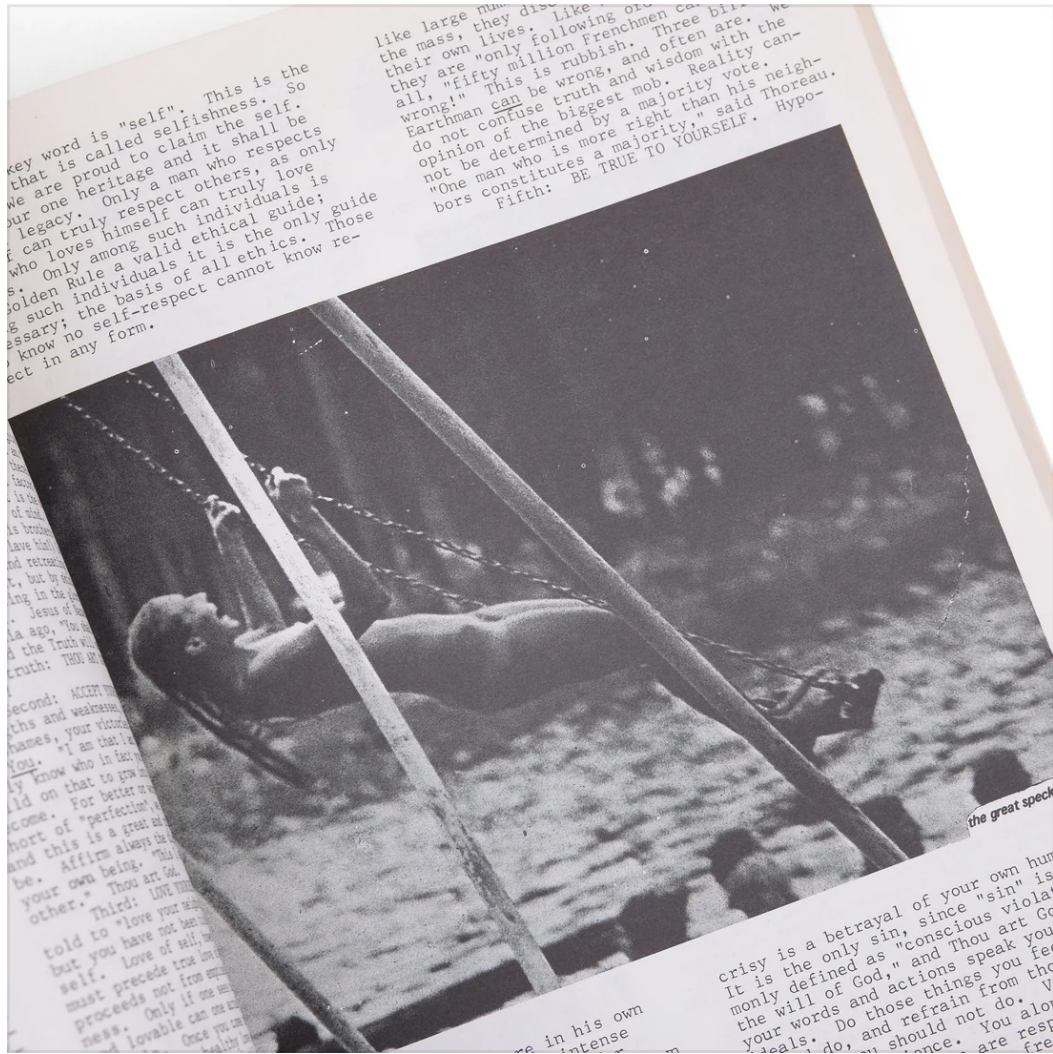


L'un des cinq volumes de la série emblématique *Modern Utopian* de Richard Fairfield, ouvrage pionnier qui a recensé les communautés américaines et internationales de l'ère hippie. Ce numéro se concentre sur les diverses motivations et les objectifs du mouvement communautaire (américain). Les articles sont classés par rubriques telles que « La Vision », « La Révolution de l'amour », « La Conscience cosmique », « Les Écoles libres », etc. L'ouvrage comprend également une section de critiques littéraires, plusieurs bibliographies (dont une liste de lectures de Baba Ram Dass) ainsi qu'une liste exhaustive des écoles libres en Amérique.





notes for the new love culture

note

The new culture has been in the process
of birth in this country during the past
decade or so. A few sociologists as-
serted at the late 1940's accurately predicted
that it was going to happen a generation later,
under conditions which were emerging in
this country then. The real birth of the new
culture -- as a viable, integrated, and self-
sustaining social phenomenon -- is probably most
accurately dated from August, 1968.

It was Woodstock Music Festival.
It was Woodstock that made vast numbers
realize they were not alone in feeling
alienated from the dominant culture
and that the time had come when they

... is country music -- as a viable, -- is
culture -- as a social phenomenon, 1968
are social phenomenon from August. Made vast numbers
accurately dated Music Festival. Made vast numbers
mous Woodstock Music that made alone in feel-
It was Woodstock that were not just a minute
people realize they were the dominant culture
g deeply alienated from the dominant culture
their land -- that it was not just a minute
d scattered minority who felt that the
inant culture was sick -- very sick.
The most optimistic among the promoters
the Woodstock Festival hoped to attract
be up to 50,000 rock music fans, but when
was all over, the count was close to half
... some played down the import
But any doubts that son
... have been thro
1969.

open yourself up to others -- to re-
was really down there inside of you
to make yourself vulnerable. Defe-
to be kept up at all cost. Conse-
an early age, everyone learned to
barriers around their psyches, and
them up. After a while, they ev-
that those barriers existed, alt-
barriers continued to function --
They kept each person quite iso-
everyone else in society -- eve-
own spouse. But people accept-
they thought about it at all;
all, was the price of technol-
And without technology, where
Back fighting the sabre-tooth
other ways living a very dif-
mouth, and very short, life-
But all of this reason-
basic assumption, the basi-
material goods are a relat-
modity.

"Economics has tradi-
fined in terms of the tw
seeks to answer: What
organize the factors of
sumed) scarce goods?
to distribute those
who war

Baba Ram Dass Reading List

"Painted cakes do not satisfy hunger."

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