The Smith of the Gods

49 - « Collective Movements in Man »

490- Let us consider that collective movements in man range from the simple occasional gathering to strongly hierarchical societies. The works on the determinants leading to the principle of collective intelligence had begun as early as the end of the last century, in the period 1980-2000, in the circles of animal ethology and managerial sociology, to lead, in our own day, in 2080, to a paradigm of natural collective intelligence constituted by the science of form, quantum-relativistic science and anthropology combined. It is a conception of the processes of evolution of civilizations in light of the Piagetian precepts. That is to say of the cerebral evolution of the individuals in their proper evolution according to the structuralist schema, embedding of the cosmological, anthropological, phylogenetic, ontological structures of the conceptual mechanisms of logic and of space-time at a given moment, of their affective structures and of the type of social practices in use, of the political regime in question and of the vigor of the collective ideals of the constituent groups. As Charles Fourier did in his time, one must consider the civilization studied as a whole: its past, its present, its future. One can affix for that a scale of measurement of these mutations by comparison with an equivalent system, in this case mechanisms in quantum renormalization, and integrate into it a socio-psychoanalytic narrative.

The question is: how can things move in coordination? One needs the minimal but necessary elements to produce the phenomenon of the collective movement, and to understand them, one needs the contributions of statistical physics and of the so-called « out of equilibrium » phenomena. They are universal emergent properties, verifiable and observable at all the scales of the world. A human group, like any animal group, functions primitively under the influence of a leader. Humanity evolving, it multiplies the proliferation of less and less influential leaders and of more and more spontaneous appearances. This fact is to be brought closer to the consequences of the Boltzmann constant in the thermodynamic convections. We come to the contemporary society functioning in homogeneous crowds answering to the mechanics of fluids, comprising at least six percent of interacting elements in the functional groups for its optimum. This state of stability can be surpassed at the risk of a total volatility of the social process, which can be produced by the Eros of the collective unconscious transforming the individual and institutional regulatory violences into uncontrollable erotic disturbances. The state of human collective intelligence being situated in an intermediate zone between the highly technological contemporary society and the unbridled society of Eros, it is a fine Intermediate era stratum stuck between these two magistral strata where the behavior of the individuals reaches a certain rate of freedom, of reactivity and of all-round connections, in such a way that all the types of actions and relations occur without jolt, without tragic confrontation and in a collective sensual joy which takes up again the model of the Bose-Einstein cloud where the particles evolve among themselves in an extreme volatility without any particle colliding with another and consequently, without elevation of temperature. The same for the model of superconduction which occurs at the approach of the absolute zero or of the plasma state. It is a « soup » of extremely active electrons, in which

also « bathe » ions and neutral particles torn from the irreversible entropy. Although globally electrically neutral, the plasma is very sensitive to the action of electric, magnetic and electromagnetic fields (internal as well as external), which renders its dynamics, in general, of a great complexity of reciprocal influences. For man, this miracle occurs through an aneurotic attitude of the individuals who develop actions and multiple affective bonds and in all simplicity, which one can translate by « Supra-coolitude ».

491- Therefore, one can consider two extreme bounds to a given society: the state of total absolutism and the state of integral anomie. Between these two bounds, the eras function like strata, stratified processes under construction, under co-construction, in exchange of influences of a possible future upon the present and of the present from the past. The strata-eras pile up and add themselves two by two through the same processes that one observes in the chains of transitions of phases in meteorology, implementing mechanisms of thermodynamic renormalization. A stratum-era functions in sub-stratum, stratum and para-stratum in permanent relations, presenting a specific and characteristic stacking of the phase transition stackings with densities and amplitudes proper to each of the eras in a context of non-linear evolution.

The pre-pharaonic period was the amplest and the most atypical of the periods that led to the emergence of the most totalitarian Empire that it is possible to conceive: the Empire of the pharaohs. Through the extending commercial exchanges, we came to the archaic era; the vise loosening generated a denser but shorter stratum-era. The fundamental determinants had endured but had changed forms and appearance. The periods constructed themselves in opposition to one another, exchanging through the intermediary of the sub-strata and the para-strata their reciprocal influences. Thus, until the contemporary era, the Western society and its worldwide extensions undertook a trajectory of regression, plausible according to Darwinian presuppositions of reversions or of enantiodromic evolution of society. We had come, in 2080, in the twelfth cycle of the Metonic time, to await the signs of the intelligent para-stratum and of the famous erotic sub-stratum, but in vain. This is why the announcement of little Benoit was welcomed like the coming of the Messi.

At this beginning of the twelfth cycle 129, continental Europe was going through troubles fueled by the sudden emergence of the tribal formations in a phase of multiplication and acceleration. In a few years, the rivalries between the so-called lycanthrope tribes with the effigy of the she-wolf’s head, the two-headed Sethy and the Panists with the Satanist representations with the head of Anubis rendered the control of the territory impossible. The fact is that the famous « in-group » of the tribes, whatever they be, made of it its strength. The reform of the mathematics was not to be outdone among the causes of the disorientation of the general good sense. The transition periods like this one are often periods which see the monsters emerge in all the parts of society. Thus, the super mercantile « Salesmen-sphere » of the transhumanist influencers of Wall Street had seen a series of gurus of the high-tech climate geo-engineering emerge, vampirizing all the necessary investments devolved to the social fabric in a state of disarray on all the planes of education, of health, of justice. A Rougeoie Saint-Jolie had left his name as the one who destroyed the seasons by dint of revolutionary ideas to smooth out the climate. Before him, other transhumanist influencers

had left traces in the collective memories. The consequences of their inconsequence are immeasurable. It was also the era of the ecologist villages which blossomed in the center of France, taking back in hand small towns neglected by the imperial civilization. They revitalized the places with their infrastructures of autonomy provided that a little water still flowed there. Water collectors throughout the commune, public and private methanizers, composting and recycling of everything, individual wind turbines on the roofs, mass vegetalization of all the available spaces, photovoltaic fields on all the artificialized surfaces, development of the third-places of meetings and of services, development of the places of technical and ecological teaching, multiplication of the community gardens of permaculture rendering free for the whole village the consumption of vegetables, organization of the infrastructures and institutions in such a way that an essentially cyclable circulation largely suffices to ensure the daily life. These ecologist villages, in their dynamic of autonomy, had in return the unfortunate tendency to the parochial spirit and resembled a little, by their defiance toward the passing travelers, the city-states of ancient Greece.

492- These villages all possessed their lot of eco-angered and eco-terrorists holders of firearms. The danger was that the possession of firearms was irremediably forbidden in the whole national space and that the possession of it was quite simply punishable by the capital penalty. The fact is that the Empire possessed its blind spots, like the fact of having abolished the death penalty for any patrician of the Empire, but kept a good conscience with the physical elimination of the « natives », as they liked to name all those who lived outside the walls. The resistance in the country was ferocious. In this situation of conflicts, Europe did not need this sudden and massive contagion of Christic and Satanist sects in the peaceful space of the global village. The Empire could not let this phenomenon prosper and had to react, but that passed through the search for the patients zero at the origin of these collective psychoses. This proved difficult since the Panist hashtags, becoming vast ecumenical churches, emerged from everywhere. The ideopathic catchphrases which seemed to strike to the ears of the anguished all sorts of truths coming out of the den of hell, meant that the conspiracist « superspreaders » relayed them too frantically to be contained; the situation seemed desperate.

It is in this context of mutation of the Western society, soon worn out by violence, that this little Benoit emerged into the world. A world made still of the false appearances of a bygone era which was endlessly dying, of the stolen voices of a world which was setting itself up in a chaotic manner, of the double bottoms of two orders which confronted each other and of the zones of exclusion which resulted from them at their contacts. But also of the re-emergence of the ancestral rivalries of the Francilian regions and of the corruption of the thought and of the language by the tenants of the now globalized potentate Empire.

Thanks to the benevolence of sweet Mommy, little Benoit was able to be born, despite everything, in a family cocoon solid like a Bonanza clan. See well the fact that Mommy had two very protective elder brothers, full of mischievous and attentive cousins, little nephews everywhere, and her great friends Alba and Lya, the two good fairies of the « child with the divine subtlety ». Mommy’s room at the obstetric clinic of the Bois d’Amour was permanently squatted by a whole staff which kept swelling as the media pressure intensified.

Yvan Beckerman, the leader of the ecovillages and of the zadists, had addressed a message of support and encouragement to Mommy, offering for the occasion his services and those of the eco-militants of the center to the Claire Maestro clan, that of « Mommy », to help them to cope. Yvan was a former hacker of the Fsociety who had been revealed to the world following the success of the series « Mr Robot » at the moment of the emergence of Rougeoie Saint-Jolie on the social networks and following Dog Baldwin, the band of the transhumanists. This event had triggered the council of the new Fsociety which had taken the decision to authorize Yvan to leave the group to go to the assault of the world financial consortiums without the mask of Anonymous. He had made himself known for his strategy of the « velo-percepts » which still manifestly produced results. The principle is to disseminate micro-nudges in cascade on the social networks starting from empirical experiences of the ecologist and Luddite militants on the ground. A velo-percept was a graphic virus configured to disturb all the systems with micro-messages of a few seconds and which had to act, if they were well constructed, on the psychic unconscious of the users with memes touching as much our climate anguishes, the hydric stress as messages of the ASMR type touching the most fundamental of our physical and psychic metabolisms, reminding us by this way of sympathetic fluxes of our place in nature. As much as the Empire eradicated them, the velo-percepts were reborn from their ashes as the specialists of the disinfection practiced their eradication. From there had come the death threats of the president of the Parisian agglomeration to the address of Yvan Beckerman, whom his velo-percepts had driven mad on seeing the rapid conversion of the patricians of the Empire to the ecologist militancy.